

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ، الْحَمْدُ لِلَّهِ كَثِيرًا  
وَسُبْحَانَ اللَّهِ بَكْرَةً وَأَصِيلًا، وَاللَّهُ أَكْبَرُ كَثِيرًا... كَبِّرُوا اللَّهَ تَكْبِيرًا... قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي  
إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ... كَبِّرُوا اللَّهَ تَكْبِيرًا... أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا  
شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، الَّذِي لَا نَبِيَّ بَعْدَهُ صَلَوَاتُ اللَّهِ  
وَسَلَامُهُ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ أَتْبَاعِهِ أَجْمَعِينَ، أَمَّا بَعْدُ فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ  
وَأَطِيعُوهُ، إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ،

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ: لَنْ يَتَالَ اللَّهُ لُحُومَهَا وَلَا دِمَائُهَا وَلَكِنْ يَنَالُهُ التَّقْوَى مِنْكُمْ  
كَذَلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَيْكُمْ وَبَشِّرِ الْمُحْسِنِينَ.

وَقَالَ النَّبِيُّ ﷺ: إِنَّ أَوَّلَ مَا تَبْدَأُ بِهِ فِي يَوْمِنَا هَذَا أَنْ تُصَلِّيَ، ثُمَّ تَرْجِعَ فَنُحْرَ، فَمَنْ  
فَعَلَ فَقَدْ أَصَابَ سُنَّتَنَا

**Dear Believers!** Praise be to Almighty Allah, who created us from nothing, honored us with faith, and granted us another Eid. Blessings and peace be upon our Prophet Muhammad Mustafa (ﷺ), who bequeathed to us noble morals. May your Eid be blessed.

**Dear Believers!** On the morning of Eid al-Adha, our beloved Prophet (ﷺ) said: **"The first thing we do on this day is to perform the Eid prayer, then sacrifice an animal. Whoever does so has followed our Sunnah."** (Bukhari, 'Eidayn, 3) Today, we have gathered to revive this Sunnah and performed our Eid prayer with reverence.

**Respected Brothers and Sisters!** The tenth day of Dhul-Hijjah marks the completion of Hajj rituals with the sacrifice offered for Allah's pleasure. Pilgrims in Hijaz set out on the Day of Tarvīyah, stood at Arafat on the Day of Arafah, spent the night in Muzdalifah, and on Eid morning descended to Mina to stone the devil, offer their sacrifices, and exit their state of Ihram. After performing the Farewell Tawaf, they will attain the status of "Hajji."

**Honorable Congregation!** Sacrifice is a unique act of worship that draws us closer to Allah's pleasure, mercy, and forgiveness while spreading goodness and charity. It symbolizes loyalty, devotion, piety, and submission. Our beloved Prophet (ﷺ) said: **"On the Day of Sacrifice, no deed is more beloved to Allah than shedding blood (sacrificing)."** (Tirmidhi, Adahi: 1) **"For every hair of the sacrificial animal, the owner receives a reward."** (Tirmidhi, 1572)

However, let us remember: Our Lord has no need for the meat or blood of our sacrifices. He has granted us this opportunity solely to seek His pleasure.

In the Hanafi school, sacrifice is obligatory for those who are financially capable. But like all acts of worship, its true purpose is not the meat but attaining the pleasure of Allah ﷻ.

Whoever slaughters an animal merely for meat or worldly gain will receive only what they intended. If even one partner in a shared sacrifice has intentions other than Allah's pleasure, the entire sacrifice is invalidated.

Allah says in the Quran: **"It is neither their meat nor their blood that reaches Allah, but it is piety from you that reaches Him. Thus has He subjected them to you so that you may glorify Allah for guiding you. And give glad tidings to the doers of good."** (Al-Hajj 22:37)

We remind you that the Takbir al-Tashreeq is recited after every obligatory prayer from Fajr on the Day of Arafah until Asr on the fourth day of Eid, totaling 23 times, and this is obligatory.

Valuable Believers! Eid finds its true meaning when shared with family, relatives, neighbors, and friends. Let us visit our elders, seek their prayers, remember our deceased with mercy, and delight our children with gifts. Let us end grudges and mend hearts so that Eid becomes a means of renewing brotherhood. Let us not allow petty, selfish reasons to harm our unity.

I pray that Allah makes this Eid al-Adha a means of purifying our souls, bringing peace to our hearts, health to our bodies, blessings to our homes, and salvation for the oppressed and innocent. May the Lord of the Worlds accept all our sacrifices. May your Eid be blessed!

After the second sermon and the conclusion of the supplication, 'Bismillah' is recited and the following verse from the Qur'an is read.

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الدَّلِيلِ وَكَبِّرْهُ تَكْبِيرًا

The Takbir is recited three times together with the congregation, then the imam proceeds to the mihrab. A short passage from the Qur'an is recited, followed by a brief supplication. Afterwards, people exchange Bayram greetings with salawat.